Rev. 06/2006

## State of Idaho

Ben Ysursa Secretary of State

## LOBBYIST MONTHLY REPORT FORM

To Be Filed By:

LOBBYISTS (Sec. 67-6619) 07 FEB 12 PM 5: 05

Page of Page(s)
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(Type	e or	print	clea	rly	in	Ы	ack	ink)
Sec	instr	uction	as at	bo	lloi	n	oΣ	page

Lobbyist's name and permanent business address Date	ate prepared	Period cov	ered	
Nathan T. Helm 55 SW 5th Avenue, Ste 100 Meridian, Idaho 83642	2-10-2007	(Mo.) 01	(Day)	(Yr.) 2007

Item 1	Totals of all reportat	ole expenditures made o	r incur	red by Lobbyist	or by	Lobbyist's Emple	oyer on behalf of Lobi	yist's Employer.		
Category of Expenditure Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity Do Not Haye to be Reported		*Total Amount for All Employers	Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.)							
		Art Emproyets	Limployer No. 1		Employer No. 2		Employer No. 3	Employer No. 4		
Entertai Food an	nment d Refreshment	\$ 0.00	\$_	0.00	\$	NOT A RESIDENCE SHARE OF THE PARTY SHARE AND ADDRESS OF THE PARTY.	\$	\$		
LivingA	ecommodations	0.00		0.00	<u>ا</u> _					
Advertis	sing	0.00		0.00						
Travel		18.00		18.00	_					
Telepho	ne	12.00		12.00	_					
Other E	xpenses or Services	0.00		0.00	-		***************************************			
	Total	s 30.00	s_	30.00	<b>S</b> _	0.00	\$ 0.00	\$0.00		

\*When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1.

item	The totals of each expenditure of more than fifty dollars (\$50) for a legislator, other holder of public office, and executive officials.							
2	Date	Place	Amount	Names of Legislators, Public and Executive Officials in Group				
		None						
		!						

Continued on attached page(s) Item 3 Employer(s) Name(s) and Address(es) INSTRUCTIONS No. 1 Sportsmen for Fish and Wildlife - Idaho Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code Filing deadline: Monthly reports due within ten (10) days of the No. 2 55 SW 5th Avenue, Ste 100 month for activities of the past month. Meridian, Idaho 83642 4 TO BE FILED WITH: No. 3 Ben Ysursa Secretary of State PO Box 83720 Boise, ID 83720-0080 No. 4 Phone: (208) 334-2852 Fax: (208) 334-2282

						official or for or on behalf of any Legislator, Public or Executive Official.  me of Legislator, Public or Executive Official Receiving or Benefiting						
			None									
ern				on, the number of the Senate legislative activity in which		LEGISLATIVE SUBJECT IDENTIFICATION						
ojact	Code able)	Bill, Red Legislati	as supporting or opsolution or Other ve Ident. Number 5. 1004 6. 1005 6. 1010 6. 1011 6. 1027 6. 1031 6. 1039 6. 1055 6. 1072 6. 1073 6. 1074 6. 1086 6. 1087	Appropriation Bill Number and Section Number	01 02 03 04 05 06 07 08 09 10 11 12 13 14 15 16	taxation, revenue, budget, appropriations, bids, facs, funds Government, county Government, federal		Subject Health service, medicine, drugs and controlled substances, health Insurance, hospitals fligher education Housing, construction, codes Insurance (excluding health insurance) Labor, salaries and wagos, collective bargalning Law enforcement, courta, judges, crimes, prisons Licanse, permits Liquor Manufacturing, distribution and services Natural resources, forest and forest products, fisheries, mining and mining products Public lands, parks, recreation Social insurance, unemployment insurance, public assistance, workmen's compensation Transportation, highways, streets and roads Utilities, communications, televisions, radio, newspaper, power, CATV, gas Other (please apecify)				
	bid or bi		s, financial service	sion, procurement, contract, s or bond lobbyist was	1	CERMIFICATION: I hereby certification in accordance w	y that the Soci	ne above is a true, complete and tion 67-6624 Idaho Code.				